



## 2006 Spring Bullfrog Open Bass Fishing Tournament

### ATTENTION ALL FISHERMAN

**The Spring Bullfrog Open Bass Tournament** will be held April 29 & 30, 2006. This is a team-tournament format with an **entry fee** of \$110.00 per team.

**Optional big fish** pots Saturday and Sunday are \$20.00 per team per day.

There will not be an **off-limits** period before the tournament, so come early and pre-fish.

Tournament registration meeting site will be at the Bullfrog picnic area (weather permitting). In case of bad weather, it will move to the Rec Center. There will be a **free registration cookout** (Burgers & Brats) on **Friday starting at 4:30 pm** with tournament registration starting at 5:00 pm. Bring your boat, your partner, and your appetite!

If you would like to pre-register, please make check or money order payable to “**ARAMARK**” Checks must be received prior to the day of registration. **If you are paying on registration day, PLEASE make your payment in cash only.**

The Bullfrog Boat Shop will again have a mechanic available for any unforeseen boat needs. Please contact Tami and inform her that you are a participant in the Tournament.

The Bullfrog Conoco Station now has” **pay at the pump**” for your before or after hours fuel needs.

The Bullfrog Defiance House Lodge has a new battery-charging hook-up system that reaches throughout the lodge parking lot. The system was used during the Western Divisional in May.

**The lodge is offering special room rates for those participating in the tournament. Room rates will be \$59.00 plus tax per night. These reduced rates are based on one to two people per room. The family units are \$109.00 plus tax per night with a maximum occupancy of six people per family unit. You may make reservations by calling 1-800-528-6154 or 1-800-684-3000**

For tournament information or registration, contact:

Craig Hartline  
Upper Lake Powell Bass Club  
(435) 684-2293 (Home)  
(435) 684-3022 (Work)  
hartline-craig@aramark.com

Mail Pre-registrations to:  
Upper Lake Powell Bass Club  
Attention; Craig Hartline  
P.O. Box 4202 – Bullfrog Marina  
Lake Powell, UT. 84533 - 4202